

g (through Video Conference) regarding status and progress of utilization of funds released under the scheme of Assistance to States and UTs for Modernisation of Police (ASUMP)" - reg.

**From :** SUSHIL PRADEEP TOPPO <pm1-sectionofficer@mha.gov.in>

Fri, Nov 24, 2023 03:51 PM

**Subject :** Fwd: Meeting (through Video Conference) regarding status and progress of utilization of funds released under the scheme of "Assistance to States and UTs for Modernisation of Police (ASUMP)" - reg.

1 attachment

**To :** homesec@tn.gov.in, acs arom <acs.arom@maharashtra.gov.in>, ravikotaias@gmail.com, ACS Home <acs-home@hry.gov.in>, Admin Secretary Home Affairs and Justice <acsh@punjab.gov.in>, secy-home-bih <secy-home-bih@nic.in>, shome <shome@nic.in>, Harish Kumar Gupta <harishkumar.g@ap.gov.in>, sechome@gujarat.gov.in, Home Department J and K <home-jk@nic.in>, sec-jhr@nic.in, Police Head Quarters Tamil Nadu <phq@tn.nic.in>, DGP Maharashtra <dgpms.mumbai@mahapolice.gov.in>, G.P. Singh <dgp@assampolice.gov.in>, Haryana Police <police@hry.nic.in>, DGP Punjab <dgp.punjab.police@punjab.gov.in>, dgp-bih <dgp-bih@nic.in>, dgp <dgp@up.nic.in>, Police Headquarters UT JK PHQ UT JK Jammu and Kashmir <phqjk@jkpolice.gov.in>, dgp@jhpolice.gov.in, dgp-gs@gujarat.gov.in, dgp@appolice.gov.in, Chandraker Bharti <ascis-mha@gov.in>, Monalisa Dash <dirpm-1@mha.gov.in>

**Cc :** madhavi mohan <us-pm@mha.gov.in>, Manoj Kumar <manojkumar@dcpw.gov.in>

Dear Sir/Madam,

VC details and web link are as below:

1423566	mpsugandhi	01/12/2023	Status and progress of	JS/AS, Govt. of India	T
	mpsugandhi[at]nic[dot]	03:00 PM	utilization of funds released	Department of Home	1
	in	(01:00 Hrs)	under the scheme of	Ministry of Home Affairs	2
	9711662129		Assistance to States and UTs	(Delhi Bhawan)	6
			for Modernisation of Police		C
			(ASUMP)- reg. Under the		N
			Chairmanship of AS (PM)		N
					F

Please click on the link given below to join VC from laptop/desktop

**Web link:** <https://Desktop.vc.nic.in/flex.html?roomdirect.html&key=XNP5vt08bx>

Password - 159

**REGARDS**  
**MAHESH**  
o/o NIC MHA  
**NORTH BLOCK**  
**PH -011-23094745**  
**MOB: 7015639029**

**From:** "Suganthi M.P." <mpsugandhi@nic.in>

**To:** "Rajesh Ranjan" <rajesh.ranjan75@nic.in>, "mahesh nocnb" <mahesh.nocnb@gov.in>

**Sent:** Thursday, November 23, 2023 3:41:19 PM

**Subject:** Fwd: Meeting (through Video Conference) regarding status and progress of utilization of funds released under the scheme of "Assistance to States and UTs for Modernisation of Police (ASUMP)" - reg.

**From:** pm1-sectionofficer@mha.gov.in

**To:** homesec@tn.gov.in, "acs arom" <acs.arom@maharashtra.gov.in>, ravikotaias@gmail.com, acs-home@hry.gov.in, acsh@punjab.gov.in, secy-home-bih@nic.in, shome@nic.in, "harishkumar g" <harishkumar.g@ap.gov.in>, sechome@gujarat.gov.in, home-jk@nic.in, sec-jhr@nic.in, phq@tn.nic.in, "dgpms mumbai" <dgpms.mumbai@mahapolice.gov.in>, dgp@assampolice.gov.in, police@hry.nic.in, "dgp punjab police" <dgp.punjab.police@punjab.gov.in>, dgp-bih@nic.in, dgp@up.nic.in, phqjk@jkpolice.gov.in, dgp@jhpolice.gov.in, dgp-gs@gujarat.gov.in, dgp@appolice.gov.in, ascis-mha@gov.in, dirpm-1@mha.gov.in, "Suganthi M.P." <mpsugandhi@nic.in>

**Cc:** us-pm@mha.gov.in, manojkumar@dcpw.gov.in

**Sent:** Thursday, November 23, 2023 11:13:15 AM

**Subject:** Meeting (through Video Conference) regarding status and progress of utilization of funds released under the scheme of "Assistance to States and UTs for Modernisation of Police (ASUMP)" - reg.

Sir/Madam,

Please find attached document for information and necessary action.

Thanks & Regards,

PM-I Section, PM Division  
Ministry of Home Affairs,  
Room No.31, Main Building,

15/11/23  
2314599/904

277

MEETING NOTICE

21011/45/2023-PM-I  
Government of India  
Ministry of Home Affairs  
Police Modernization Division  
\*\*\*\*\*

Jaisalmer House, 26, Man Singh Road,  
New Delhi, dated 22<sup>nd</sup> November, 2023.

To,

1. Additional Chief Secretaries/Principal Secretaries (Home), States/UT (as per list).
2. Directors General of Police of the States/UT (as per list).

[List of States/UT: (1) Tamil Nadu, (2) Maharashtra, (3) Assam, (4) Haryana, (5) Punjab, (6) Bihar, (7) Uttar Pradesh, (8) Jharkhand, (9) Andhra Pradesh, (10) Gujarat & (11) Jammu & Kashmir]

**Subject: Meeting (through video conference) regarding status and progress of utilization of funds released under the scheme of "Assistance to States and UTs for Modernisation of Police (ASUMP)" - reg.**

Madam / Sir,

I am directed to convey that a meeting (through Video Conference) to discuss the status and progress of utilization of funds released under the scheme of "Assistance to States and UTs for Modernisation of Police (ASUMP)" will be held under the chairmanship of Additional Secretary (Police Modernisation) on 01.12.2023 at 3:00 PM, in Room No. 118, North Block, MHA.

2. The State Governments and DGPs concerned are requested to depute senior officers, i.e., one representative each from the Home Department, Finance department and one from the State Police for attending the meeting through video conference. The link to the video conferences will be shared shortly.

Yours faithfully,

*Madhavi Mohan*  
(Madhavi Mohan)  
Under Secretary (PM-I)  
Telephone No. 2338 6126  
e-mail: us-pm@mha.gov.in

Copy to:

1. PPS to AS (Police Modernisation)
2. PA to Director (PM-I&II).
3. Sr. Tech. Director, NIC, MHA – with the request to provide link for the Video Conference for the above-mentioned date and time-slot.

*ADG(mod.)  
Pl attend  
23/11/2023*

*R-2359/ADH(MOD)  
24/11/2023*

*29900/MOD  
24-11-2023*

*E.No-2304820/DPH  
Rohit  
Pl prepare data collect v/c for subject provisionally  
24/11/2023*